

The Grammardog Guide to **The Merchant of Venice** by William Shakespeare

All exercises use sentences from the play. Includes over 250 multiple choice questions.

About Grammardog

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EXERCISE 1 PARTS OF SPEECH

Identify the parts of speech in the following sentences. Label the underlined words: v = verb n = noun adj = adjective adv = adverb

V - VEID	n – noun	uuj – uujeenve	uuv - uuvcrb
prep = preposition	pron = pronoun	int = interjection	conj = conjunction

ACT I

1.	Gratiano speaks an infinite deal of <u>nothing</u> , more than any man in all Venice.
2.	Superfluity comes sooner by white hairs, <u>but</u> competency lives longer.
3.	God made him, and therefore let <u>him</u> pass for a man.
4.	When he is best, he is a little worse than a man, and when he is worst, he is little <u>better</u> than a beast.

ACT II

- ____5. Let him look to his <u>bond.</u>
- 6. Pray you let's have no more feeling <u>about</u> it, but give me your blessing.
- 7. Here dwells my father Jew. <u>Ho</u>! who's within?
- 8. Go, draw aside the curtains and <u>discover</u> the several caskets to this noble Prince.

ACT III

- 9. <u>Ha</u>, what sayest thou? Why the end is, he hath lost a ship.
- **10.** I would not have given it <u>for</u> a wilderness of monkeys.
- ____11. There is no vice so simple but assumes some mark of virtue on his <u>outward</u> parts.
- 12. <u>Never</u> did I know a creature that did bear the shape of man so keen and greedy to confound a man.

EXERCISE 1 PARTS OF SPEECH

ACT IV

13. Do all men kill the things they do not love? 14. Hates any man the thing he would not kill? 15. What, wouldst thou have a serpent sting thee twice? 16. The weakest kind of fruit drops earliest to the ground, and so let me. ACT V 17. Nothing is good, I see, without respect; Methinks it sounds much sweeter than by day. You swore to me when I did give it you that you would wear it till your hour of 18. death, and that it should lie with you in your grave. ... I'll not deny him anything I have, no, not my body <u>nor</u> my husband's bed. 19. 20. There do I give to you and Jessica from the rich Jew, a special deed of gift, after his death, of all he dies possessed of.

EXERCISE 2 PROOFREADING: SPELLING, CAPITALIZATION, PUNCTUATION

Read the following passages and decide which type of error, if any, appears in each underlined section.

PASSAGE 1

PASSAGE 2

If to do were as easy as to know what were good to do, chaples had been churches, and poor men's cottages princes palaces. It is a 2 good divine that follows his own instructions; i can easier teach twenty what were good to 3 be done than to be one of the twentie to follow mine own teaching The brain may devise laws for the blood, but a hot temper leaps o'er a 6 cold decree. (I, ii, 12-18) 1. a. Spelling b. Capitalization c. Punctuation d. No error 2. a. Spelling b. Capitalization c. Punctuation d. No error a. Spelling 3. b. Capitalization c. Punctuation d. No error 4. a. Spelling b. Capitalization c. Punctuation d. No error 5. a. Spelling b. Capitalization c. Punctuation d. No error a. Spelling 6. b. Capitalization

c. Punctuation

d. No error

Your father was ever virtuous, and holy Men at their death have good insperations. Therefore 2 the lott'ry that he hath devised in these three chests of gold silver, and lead - whereof who chooses his meaning chooses you - will no doubt never be chosen by any rightly but one who you shall rightly love. but what warmth is there in 5 your afection towards any of these princely suitors that are already come? (I, ii, 26-33) 1. a. Spelling b. Capitalization c. Punctuation d. No error 2. a. Spelling **b.** Capitalization c. Punctuation d. No error 3. a. Spelling b. Capitalization

- c. Punctuation
- d. No error
- 4. a. Spelling b. Capitalization c. Punctuation d. No error
- 5. a. Spelling b. Capitalization c. Punctuation d. No error
- 6. a. Spelling b. Capitalization c. Punctuation d. No error

EXERCISE 3 PROOFREADING: SPELLING, CAPITALIZATION, PUNCTUATION

Read the following passages and decide which type of error, if any, appears in each underlined section.

PASSAGE 1

PASSAGE 2

You know i say nothing to him, for he understands not me, nor I him He hath 2 neither Latin, french, nor Italian; and 3 you will come into the court and sware that I have a poor pennyworth in the English. He is a proper mans picture, but alas! who can converse with a dumb-show. How oddlly he is suited! 6 (I, ii, 63-68) 1. a. Spelling b. Capitalization c. Punctuation d. No error 2. a. Spelling b. Capitalization c. Punctuation d. No error a. Spelling 3. b. Capitalization c. Punctuation d. No error 4. a. Spelling b. Capitalization c. Punctuation d. No error 5. a. Spelling b. Capitalization c. Punctuation d. No error a. Spelling 6. b. Capitalization c. Punctuation d. No error

<u>vou need not fear, lady, the having any of</u> 1 <u>these lords. They have acquianted me with</u> 2 their determinations, which is indeed to <u>return to their Home</u> and to trouble you 3 with no more suit, <u>unlesss you may be won</u> 4 <u>by some other sort than your fathers</u> 5 <u>imposition, depending on the caskets</u> 6 (I, ii, 92-97)

1. a. Spelling b. Capitalization c. Punctuation d. No error 2. a. Spelling **b.** Capitalization c. Punctuation d. No error 3. a. Spelling b. Capitalization c. Punctuation d. No error 4. a. Spelling b. Capitalization c. Punctuation d. No error 5. a. Spelling **b.** Capitalization c. Punctuation d. No error 6. a. Spelling b. Capitalization c. Punctuation d. No error

EXERCISE 4 SIMPLE, COMPOUND, AND COMPLEX SENTENCES

Label each of the following sentences S for simple, C for compound, CX for complex, or CC for compound complex.

ACT I

1.	I had rather be married to a death's-head with a bone in his mouth than to either of these.
2.	He, of all the men that ever my foolish eyes looked upon, was the best deserving a fair lady.
3.	You call me misbeliever, cutthroat dog, and spit upon my Jewish gaberdine, and all for use of that which is mine own.
4.	A pound of man's flesh taken from a man is not so estimable, profitable neither, as flesh of muttons, beefs, or goats.
	ACT II
5.	If I serve not him, I will run as far as God has any ground.
6.	There is some ill a-brewing towards my rest, for I did dream of money bags tonight.
7.	I will make fast the doors, and gild myself with some moe ducats, and be with you straight.
8.	"Who chooseth me shall gain what many men desire."
	ACT III
9.	I will have the heart of him if he forfeit, for were he out of Venice I can make what merchandise I will.
10.	I could teach you how to choose right, but then I am forsworn.
11.	If you do love me, you will find me out.
12.	You saw the mistress, I beheld the maid.

EXERCISE 4 SIMPLE, COMPOUND, AND COMPLEX SENTENCES

ACT IV

- **13.** Thou art come to answer a stony adversary, an inhuman wretch, uncapable of pity, void and empty from any dram of mercy.
- 14. You take my life when you do take the means whereby I live.
- **15.** And for your love I'll take this ring from you.
- 16. You taught me first to beg, and now methinks you teach me how a beggar should be answered.

- 17. In such a night did Jessica steal from the wealthy Jew, and with an unthrift love did run from Venice as far as Belmont.
- 18. With sweetest touches pierce your mistress' ear and draw her home with music.
- 19. When the moon shone we did not see the candle.
- 20. And I have better news in store for you than you expect.

EXERCISE 5 COMPLEMENTS

Identify the complements in the following sentences. Label the underlined words:d.o. = direct objecti.o. = indirect objectp.n. = predicate nominativeo.p. = object of prepositionp.a. = predicate adjectivep.n. = predicate nominative

ACT I

1.	In sooth I know not why I am so <u>sad</u> .
2.	Sometimes from her eyes I did receive fair speechless messages.
3.	This <u>kindness</u> will I show: go with me to a notary; seal me there your single bond
4.	Yes, Shylock, I will seal unto this <u>bond</u> .
	ACT II
5.	Besides, the lott'ry of my destiny bars <u>me</u> the right of voluntary choosing.
6.	But hear thee, Gratiano: Thou art too <u>wild</u> , too rude, and bold of voice – parts that become thee happily enough and in such eyes as ours appear no faults.
7.	Fair Jessica shall be my <u>torchbearer</u> .
8.	Yet I have not seen so likely an ambassador of <u>love.</u>
	ACT III
9.	O these naughty times puts bars between the <u>owners</u> and their rights!
10.	Promise <u>me</u> life and I'll confess the truth.
11.	This is the <u>fool</u> that lent out money gratis.
12.	I shall grow <u>jealous</u> of you shortly, Launcelot, if you thus get my wife into corners.

EXERCISE 5 COMPLEMENTS

ACT IV

- 13. And whilst thou layest in thy unhallowed dam, infused itself in thee; for thy desires are <u>wolvish</u>, bloody, starved, and ravenous.
- 14. Of a strange <u>nature</u> is the suit you follow, yet in such rule that the Venetian law cannot impugn you as you do proceed.
- 15. Why, this bond is forfeit; and lawfully by this the Jew may claim a <u>pound</u> of flesh, to be by him cut off nearest the merchant's heart.
- 16. Go, Gratiano, run and overtake him; give <u>him</u> the ring and bring him if thou canst unto Antonio's house.

- 17. I am never <u>merry</u> when I hear sweet music.
- 18. I gave my <u>love</u> a ring, and made him swear never to part with it; and here he stands.
- 19. There you shall find that Portia was the <u>doctor</u>, Nerissa there her clerk.
- 20. There do I give to you and Jessica from the rich Jew, a special <u>deed</u> of gift, after his death, of all he dies possessed of.

EXERCISE 6 PHRASES

Identify the phrases in the following sentences.Label the underlined words:par = participialger = gerundinf = infinitiveappos = appositiveprep = prepositional

ACT I

- 1. My wind <u>cooling my broth</u> would blow me to an ague when I thought what harm a wind too great might do at sea.
- 2. I know Antonio is sad <u>to think upon his merchandise.</u>
- 3. But fish not with this melancholy bait for this fool gudgeon, this opinion.
- 4. Tubal, <u>a wealthy Hebrew of my tribe</u>, will furnish me.

ACT II

- 5. Therefore I pray you lead me <u>to the caskets</u> to try my fortune.
- 6. Certainly my conscience will serve me <u>to run from this Jew my master</u>.
- 7. Or shall I think in silver she's immured, <u>being ten times undervalued to</u> <u>tried gold</u>?
- 8. I have too grieved a heart <u>to take a tedious leave</u>.

ACT III

- 9. Now what news <u>on the Rialto</u>?
- 10. I never did repent for <u>doing good</u>, nor shall not now . . .
- 11. How every fool can play <u>upon the word</u>!
- 12. And he says you are no good member of the commonwealth, for in <u>converting Jews to Christians</u> you raise the price of pork.

EXERCISE 6 PHRASES

ACT IV

- 13. I am not bound <u>to please thee with my answers</u>.
- 14. And if your wife be not a madwoman, and know how well I have deserved this ring, she would not hold out enemy for ever for <u>giving it</u> to me.
- 15. Take then thy bond, take thou thy pound of flesh; but in <u>the cutting it</u> if thou dost shed one drop of Christian blood, thy lands and goods are by the laws of Venice confiscate unto the state of Venice.
- 16. Therefore prepare thee <u>to cut off the flesh</u>.

- 17. In such a night did young Lorenzo swear he loved her well, <u>stealing her</u> <u>soul with many vows of faith</u>, and ne'er a true one.
- **18.** Sweet soul, let's in, and there expect <u>their coming</u>.
- 19. How many things by season seasoned are <u>to their right praise and true</u> <u>perfection</u>!
- 20. And pardon me, my gentle Gratiano, for that same scrubbed boy, <u>the</u> <u>doctor's clerk</u>, in lieu of this last night did lie with me.

EXERCISE 7 VERBALS: GERUNDS, INFINITIVES, AND PARTICIPLES Identify the underlined verbals and verbal phrases in the sentences below as being either gerund (ger), infinitive (inf), or participle (par). Also indicate the usage by labeling each:

subj = subject	d.o. = direct object	o.p. = object of preposition
adj = adjective	adv = adverb	p.n. = predicate nominative

Verbal	Usage	ACT I
	1.	But my chief care is <u>to come fairly off from the great debts</u> wherein my time, something too prodigal, hath left me gaged.
	2.	And out of doubt you do me now more wrong in <u>making question</u> <u>of my uttermost</u> than if you had made waste of all I have.
	3.	My meaning in saying he is a good man is <u>to have you understand me</u> that he is sufficient.
	4.	Shylock, albeit I neither lend nor borrow by taking nor by giving of excess, yet <u>to supply the ripe wants of my friend</u> , I'll break a custom.
	5.	ACT II Alack, what heinous sin is it in me to be ashamed <u>to be my father's</u> <u>child.</u>
	6.	And yet <u>to be afeard of my deserving</u> were but a weak disabling of myself.
	7.	Why, all the boys in Venice follow him, <u>crying his stones, his daughter,</u> <u>and his ducats</u> .
	<u> </u>	The ancient saying is no heresy: <u>hanging and wiving</u> goes by destiny.
	9.	ACT III Gentlemen, my master Antonio is at his house and desires <u>to speak</u> <u>with you both</u> .
	10.	For my part, my lord, my purpose was not <u>to have seen you here,</u> but meeting with Salerio by the way, he did entreat me past all saying nay to come with him along.
	11.	I'll have <u>no speaking;</u> I will have my bond.
	12.	This making of Christians will raise the price of hogs.

THE M	<i>IERCHANT</i>	<i>OF VENICE</i> by William Shakespeare – Grammar and Style
EXER	CISE 7	VERBALS: GERUNDS, INFINITIVES, AND PARTICIPLES
Verbal	Usage	ACT IV
	13.	Thou wilt not only loose the forfeiture, but <u>touched with human</u> <u>gentleness and love</u> , forgive a moiety of the principal
	14.	Is he not able <u>to discharge the money</u> ?
	15.	There is no power in the tongue of man <u>to alter me</u> .
	16.	Let <u>his deservings</u> , and my love withal, be valued 'gainst your wife's commandement.
		ACT V
	17.	I would out-night you, did nobody come; but hark, I hear <u>the footing of a man.</u>
	18.	there is come a messenger before <u>to signify their coming</u> .
	19.	Why, this is like <u>the mending of highways in summer</u> , where the ways are fair enough.
	20.	For by these blessed candles of the night, had you been there I think you would have begged the ring of me <u>to give the worthy</u> <u>doctor.</u>

EXERCISE 8 CLAUSES

Indicate how clauses are used in the sentences below. Label the clauses:

subj = subject	d.o. = direct object	p.n. = predicate nominative
adv = adverb	adj = adjective	o.p. = object of preposition

ACT I

- 1. I hold the world but as the world, Gratiano a stage <u>where every man must</u> <u>play a part</u>, and mine a sad one.
- 2. Well, tell me now what lady is the same to <u>whom you swore a secret pilgrimage</u>.
- **3.** Thou know'st <u>that all my fortunes are at sea</u>.
- 4. <u>If I should marry him</u>, I should marry twenty husbands.

ACT II

- 5. Can you tell me <u>whether one Launcelot that dwells with him, dwell</u> <u>with him or no</u>?
- 6. To be brief, the very truth is <u>that the Jew having done me wrong doth</u> cause me, as my father, being I hope an old man, shall frutify unto you.
- 7. And Launcelot, soon at supper shalt thou see Lorenzo, <u>who is thy new</u> <u>master's guest.</u>
- 8. "Who chooseth me shall gain <u>what many men desire</u>."

ACT III

- 9. <u>If it will feed nothing else</u>, it will feed my revenge.
- 10. Then confess <u>what treason there is mingled with your love</u>.
- 11. Myself and <u>what is mine to you and yours</u> is now converted.
- 12. When I was with him, I have heard him swear to Tubal and to Chus, his countrymen, that he would rather have Antonio's flesh than twenty times the value of the sum <u>that he did owe him</u>.

EXERCISE 8 CLAUSES

ACT IV

- 13. You'll ask me <u>why I rather choose to have a weight of carrion flesh than</u> to receive three thousand ducats.
- 14. The pound of flesh <u>which I demand of him</u> is dearly bought, is mine, and I will have it.
- 15. Good sir, this ring was given me by my wife, and <u>when she put it on</u> she made me vow that I should neither sell nor give nor lose it.
- 16. I'll see if I can get my husband's ring, <u>which I did make him swear to</u> <u>keep for ever</u>.

- 17. And I think the nightingale, <u>if she should sing by day when every goose</u> <u>is cackling</u>, would be thought no better a musician than the wren.
- 18. 'Tis a day such as the day is <u>when the sun is hid</u>.
- 19. This is the man, this is Antonio, to <u>whom I am so infinitely bound</u>.
- _____20. By heaven, I will ne'er come in your bed <u>until I see the ring</u>.

EXERCISE 9 STYLE: FIGURATIVE LANGUAGE

Identify the figurative language in the following sentences. Label underlined words: p = personification s = simile m = metaphor h = hyperbole

ACT I

- 1. <u>Your mind is tossing on the ocean</u>, there where your argosies with portly sail like signiors and rich burghers on the flood, or as it were, the pageants of the sea.
- 2. An evil soul producing holy witness is <u>like a villain with a smiling cheek, a</u> <u>goodly apple rotten at the heart</u>.
- 3. His reasons are <u>as two grains of wheat hid in two bushels of chaff</u>: you shall seek all day ere you find them, and when you have them they are not worth the search.
- 4. ... and her sunny locks hang on her temples <u>like a golden fleece</u> ...

ACT II

- 5. Well, <u>if Fortune be a woman</u>, she's a good wench for this gear.
- 6. Pray thee take pain to allay with <u>some cold drops of modesty</u> thy skipping spirit, lest through thy wild behavior I be misconst'red in the place I go to, and lose my hopes.
- 7. How like the prodigal doth she return, with over-weathered ribs and ragged sails, lean, rent, and beggared by <u>the strumpet wind</u>!
- 8. <u>A golden mind stoops not</u> to shows of dross.

ACT III

- 9. How all the other passions fleet to air: as doubtful thoughts, and rash-embraced despair, and shudd'ring fear, and <u>green-eyed jealousy</u>.
- 10. Though for myself alone I would not be ambitious . . . yet for you I would be trebled twenty times myself, <u>a thousand times more fair, ten thousand times more rich</u> . . .
- **11.** But since <u>I am a dog, beware my fangs</u>.
- 12. I have within my mind <u>a thousand raw tricks</u> of these bragging Jacks, which I will practice.

EXERCISE 9 STYLE: FIGURATIVE LANGUAGE

ACT IV

- 13. Thou wilt not only loose the forfeiture, but . . . pluck commiseration of his state from brassy bosoms and <u>rough hearts of flint</u>, from stubborn Turks and Tartars never trained to offices of tender courtesy.
- 14. For herein <u>Fortune shows herself more kind</u> than is her custom.

- 15. In such a night as this, when <u>the sweet wind did gently kiss the trees</u> ...
- 16. How sweet <u>the moonlight sleeps upon this bank</u>!
- ____17. The motions of his spirit are <u>dull as night</u>...
- 18. <u>How far that little candle throws his beams!</u>
- 19. <u>How the moon sleeps</u> with Endymion, and would not be awaked.
- 20. He knows me <u>as the blind man knows the cuckoo</u> by the bad voice.

EXERCISE 10 STYLE: POETIC DEVICES

Identify the poetic devices in the following sentencesby labeling the underlined words:a. assonanceb. consonancec. alliterationd. repetitione. rhyme

ACT I

1.	Should I not bethink me straight of dangerous rocks, which touching but my gentle vessel's <u>side</u> would <u>scatter</u> all her <u>spices</u> on the <u>stream</u>
2.	I would rather he should <u>shrive</u> me than <u>wive</u> me.
3.	I will buy <u>with you,</u> sell <u>with you,</u> talk <u>with you</u> , walk <u>with you</u> , and so following
4.	He <u>hates</u> our <u>sacred nation</u> , and he <u>rails</u> , even there where merchants must do <u>congregate</u>
	ACT II
5.	Thou has got more hair on thy <u>chin than Dobbin</u> my fill-horse has on his tail.
6.	For <u>she is</u> wise, if I can judge of her, and fair <u>she is,</u> if that mine eyes be true, and true <u>she is</u> , as she hath proved herself.
7.	I desire no more <u>delight</u> than to be under sail and gone <u>tonight</u> .
<u> </u>	When they <u>do choose</u> , they have the wisdom by their wit <u>to lose</u> .
	ACT III
9.	You knew, <u>none so well, none so well</u> as you, of my daughter's flight.
10.	With <u>much</u> , <u>much</u> <u>more</u> dismay I view the fight than thou that mak'st the fray.
11.	" <u>You</u> that <u>choose</u> not by the <u>view</u> chance as fair, and <u>choose</u> as <u>true</u> ."
12.	I'll prove the <u>prettier</u> fellow of the two, and <u>wear my dagger</u> with the <u>braver</u> grace

EXERCISE 10 STYLE: POETIC DEVICES

ACT IV

- 13. If that will not suffice, I will be bound to pay it ten times o'er on forfeit of my <u>hands</u>, my <u>head</u>, my <u>heart</u>.
- ____14. To do a great right, do a little wrong, and curb this <u>cruel devil</u> of his <u>will</u>.
- 15. . . . three thousand ducats <u>due unto</u> the <u>Jew</u> we freely cope your courteous pains withal.
- 16. This deed <u>will</u> be <u>well welcome</u> to Lorenzo.

- 17. Who comes so fast in <u>silence</u> of the <u>night</u>?
- 18. Let me give <u>light</u>, but let me not be <u>light</u>, for a <u>light</u> wife doth make a heavy husband, and never be Bassanio so for me.
- ____19. No, God's my judge, the clerk will <u>ne'er wear hair</u> on's face that had it!
- 20. If you had known the virtue of <u>the ring</u>, or half her worthiness that gave <u>the ring</u>, or your own honor to contain <u>the ring</u>, you would not then have parted with <u>the ring</u>.

EXERCISE 11 STYLE: SENSORY IMAGERY

Identify the sensory imagery in the following sentences. Label the underlined words: a. sight b. sound c. touch d. taste e. smell

ACT I

- 1. I should be still <u>plucking the grass</u> to know where sits the wind, peering in maps for ports and piers and roads . . .
- 2. Therefore, for fear of the worst, I pray thee set <u>a deep glass of Rhenish wine</u> on the contrary casket . . .
- 3. Whiles we shut the gate upon one wooer, another <u>knocks at the door</u>.
- 4. Yes, <u>to smell pork</u>, to eat of the habitation which your prophet the Nazarite conjured the devil into!

ACT II

- 5. Lock up my doors; and when you hear <u>the drum and the vile squealing</u> <u>of the wry-necked fife</u>, clamber not you up to the casements then . . .
- 6. All the world desires her; from the four corners of the earth they come to <u>kiss this shrine</u>, this mortal breathing saint.
- 7. <u>He wrung Bassanio's hand;</u> and so they parted.

ACT III

- 8. <u>Let music sound</u> while he doth make his choice.
- 9. Here are severed lips parted with <u>sugar breath</u>; <u>so sweet</u> a bar should sunder such sweet friends.
- 10. <u>Here in her hairs the painter plays the spider, and hath woven a golden</u> <u>mesh</u> t' entrap the hearts of men faster than gnats in cobwebs.
- 11. If we grow all to be <u>pork-eaters</u>, we shall not shortly have a rasher on the coals for money.
- 12. Go to thy fellows, bid them cover the table, <u>serve in the meat, and we will</u> <u>come in to dinner</u>.

EXERCISE 11 STYLE: SENSORY IMAGERY

ACT IV

- 13. Some men there are love not a gaping pig, some that are mad if they behold a cat, and others, when <u>the bagpipe sings</u> i' th' nose, cannot contain their urine.
- 14. <u>Give me your hand</u>. Come you from old Bellario?
- 15. It is still her use to let the wretched man outlive his wealth to view with hollow eye and wrinkled brow an age of poverty.
- 16. And you must <u>cut this flesh from off his breast</u>.

- **17.** Here will we sit and <u>the sounds of music</u> creep in our ears.
- 18. Look how the floor of heaven is thick inlaid with patens of bright gold.
- 19. For do but note a wild and wanton herd or race of youthful and unhandled colts fetching mad bounds, <u>bellowing and neighing loud</u>...
- 20. Now by this hand, I gave it to a youth, a kind of boy, <u>a little scrubbed boy</u>, <u>no higher than myself</u>, the judge's clerk, a prating boy that begged it as a fee.

EXERCISE 12 STYLE: ALLUSIONS

Identify the type of allusion in the following sentences. Label the underlined words:a. historyb. mythologyc. religiond. literature

ACT I

- 1. Her name is Portia, nothing undervalued to <u>Cato's daughter</u>, <u>Brutus' Portia</u>.
- 2. Many <u>Jasons</u> came in quest of her.
- 3. If I live to be as old as Sibylla, I will die as chaste as <u>Diana</u> unless I be obtained by the manner of my father's will.
- 4. When Jacob grazed his uncle Laban's sheep this <u>Jacob</u> from our holy <u>Abram</u> was, as his wise mother wrought in his behalf, the third possessor.

ACT II

- 5. ... according to <u>Fates</u> and Destinies and such odd saying, the <u>Sisters Three</u> and such branches of learning, is indeed deceased ...
- 6. ... but if you do, then it was not for nothing that my nose fell a-bleeding on Black Monday last ... falling out that year on <u>Ash Wednesday</u>...
- _____7. O ten times faster <u>Venus</u>' pigeons fly to seal love's bonds new made . . .
- 8. Come, come, Nerissa, for I long to see quick <u>Cupid</u>'s post that comes so mannerly.

ACT III

- 9. How many cowards whose hearts are all as false as stairs of sand, wear yet upon their chins the beards of <u>Hercules</u> and frowning <u>Mars</u>...
- 10. Therefore then, thou gaudy gold, hard food for <u>Midas</u>, I will none of thee.
- 11. The dearest friend to me, the kindest man, the best-conditioned and unwearied spirit in doing courtesies, and one in whom the <u>ancient Roman</u> <u>honor</u> more appears than any that draws breath in Italy.
- 12. Thus when I shun <u>Scylla</u> your father, I fall into <u>Charybdis</u> your mother.

EXERCISE 12 STYLE: ALLUSIONS

ACT IV

- 13. Thou almost mak'st me waver in my faith to hold opinion with <u>Pythagoras</u> that souls of animals infuse themselves into the trunks of men.
- 14. A <u>Daniel</u> come to judgment! yea, a Daniel! O wise young judge, how I do honor thee!
- ____15. Would any of the stock of <u>Barabbas</u> had been her husband, rather than a Christian!

- 16. . . . in such a night <u>Troilus</u> methinks mounted the Troyan walls, and sighed his soul toward the Grecian tents where <u>Cressid lay</u> that night.
- 17. In such a night <u>Medea</u> gathered the enchanted herbs that did renew old Aeson.
- 18. There's not the smallest orb which thou behold'st but in his motion like an <u>angel</u> sings, still quiring to the young-eyed <u>cherubins.</u>
- 19. Therefore the poet did feign that <u>Orpheus</u> drew trees, stones, and floods; since naught so stockish, hard, and full of rage but music for the time doth change his nature.
- 20. Fair ladies, you drop <u>manna</u> in the way of starved people.

EXERCISE 13 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 1

Read the following passage the first time through for meaning.

Salerio. Why, I am sure if he forfeit thou wilt not take his flesh. What's that good for? Shylock. To bait fish withal. If it will feed nothing else, it will feed my revenge. He hath disgraced me and hind'red me half a million, laughed at my losses, mocked at my gains, scorned my nation, thwarted my bargains, cooled my friends, heated mine enemies – and what's his reason? I am a Jew. Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions? -- fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer as a Christian is? If you prick us, do we not bleed? If you tickle us, do we not laugh? If you poison us, do we not die? And if you wrong us, shall we not revenge? If we are like you in the rest, we will resemble you in that. If a Jew wrong a Christian what is his humility? Revenge. If a Christian wrong a Jew, what should his sufferance be by Christian example? Why revenge! The villainy you teach me I will execute, and it shall go hard but I will better the instruction. (III, i, 46-64)

Read the passage a second time, marking figurative language, sensory imagery, poetic devices, and any other patterns of diction and rhetoric, then answer the questions below.

- 1 Salerio. Why, I am sure if he forfeit thou wilt not take his flesh. What's that good for?
- 2 Shylock. To bait fish withal. If it will feed nothing else, it will feed my revenge. He hath disgraced
- 3 me and hind'red me half a million, laughed at my losses, mocked at my gains, scorned my nation,
- 4 thwarted my bargains, cooled my friends, heated mine enemies and what's his reason? I am a Jew.
- 5 Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions? -- fed
- 6 with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means,
- 7 warmed and cooled by the same winter and summer as a Christian is? If you prick us, do we not bleed?
- 8 If you tickle us, do we not laugh? If you poison us, do we not die? And if you wrong us, shall we not
- 9 revenge? If we are like you in the rest, we will resemble you in that. If a Jew wrong a Christian what
- 10 is his humility? Revenge. If a Christian wrong a Jew, what should his sufferance be by Christian

11 example? Why revenge! The villainy you teach me I will execute, and it shall go hard but I will better

12 the instruction.

EXERCISE 13 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 1

- 1. Shylock blames his enemy for ALL of the following actions EXCEPT ... a. embarrassed him at social functions
 - b. laughed at his business setbacks
 - c. made fun of his success
 - d. interfered with his business deals
- 2. The word *nation* in Line 3 most likely means ALL of the following EXCEPT ... a. ethnicity b. culture c. country of origin d. religion
- <u>3.</u> Line 5 contains an example of . . . a. allegory b. anaphora c. allusion d. antiphrasis
 - 4. The PREDOMINANT literary device in Lines 5-11 is ...
 - a. sensory imagery
 - b. allusions
 - c. rhetorical question
 - d. figurative language
- 5. Lines 8-10 contain examples of . . . a. antimetabole b. asyndeton c. anaphora d. antiphrasis
- 6. The underlined words in Line 6 are examples of . . . a. assonance b. consonance c. alliteration d. rhyme

EXERCISE 14 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 2

Read the following passage the first time through for meaning.

Portia. Away then! I am locked in one of them; If you do love me, you will find me out. Nerissa and the rest, stand all aloof. Let music sound while he doth make his choice: Then if he lose he makes a swanlike end, Fading in music. That the comparison May stand more proper, my eye shall be the stream And wat'ry deathbed for him. He may win; And what is music then? Then music is Even as the flourish when true subjects bow To a new-crowned monarch. Such it is As are those dulcet sounds in break of day That creep into the dreaming bridegroom's ear And summon him to marriage. Now he goes, With no less presence but with much more love Than young Alcides when he did redeem The virgin tribute paid by howling Troy To the sea monster. I stand for sacrifice; The rest aloof are the Dardanian wives. With bleared visages come forth to view The issue of th' exploit. Go, Hercules! Live thou, I live. With much, much more dismay I view the fight than thou that mak'st the fray. (III, ii, 40-62)

Read the passage a second time, marking figurative language, sensory imagery, poetic devices, and any other patterns of diction and rhetoric, then answer the questions below.

- 1 Portia. Away then! I am locked in one of them;
- 2 If you do love me, you will find me out.
- 3 Nerissa and the rest, stand all aloof.
- 4 Let music sound while he doth make his choice;
- 5 Then if he lose he makes a swanlike end,
- 6 Fading in music. That the comparison
- 7 May stand more proper, my eye shall be the stream
- 8 And wat'ry deathbed for him. He may win;
- 9 And what is music then? Then music is
- 10 Even as the flourish when true subjects bow
- 11 To a new-crowned monarch. Such it is

EXERCISE 14 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 2

12 As are those dulcet sounds in <u>break</u> of <u>day</u>

- 13 That creep into the dreaming bridegroom's ear
- 14 And summon him to marriage. Now he goes,
- 15 With no less presence but with much more love
- 16 Than young Alcides when he did redeem
- 17 The virgin tribute paid by howling Troy
- 18 To the sea monster. I stand for sacrifice;
- 19 The rest aloof are the Dardanian wives,
- 20 With bleared visages come forth to view
- 21 The issue of th' exploit. Go, Hercules!
- 22 Live thou, I live. With much, much more dismay
- 23 I view the fight than thou that <u>mak'st</u> the <u>fray</u>.

1.	Lines 7-8 contain an example of a. metaphor b. simile c. personification d. hyperbole
2.	Line 9 contains an example of a. anaphora b. antimetabole c. antiphrasis d. anadiplosis
3.	Lines 16, 17, 19, and 21 contain examples of a. metaphor b. allusion c. simile d. personification
4.	The underlined words in Lines 12, 13, and 23 are examples of a. assonance b. consonance c. alliteration d. rhyme
5.	The underlined words in Line 22 are examples of a. assonance b. consonance c. alliteration d. rhyme
6.	 ALL of the following lines are parallel in meaning EXCEPT a. If you do love me, you will find me out. (Line 2)) b. a swanlike end, fading in music (Line 5-6) c. Go Hercules! (Line 21) d. Live thou, I live. (Line 22)

EXERCISE 15 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 3

Read the following passage the first time through for meaning.

Portia. The quality of mercy is not strained: It droppeth as the gentle rain from heaven Upon the place beneath. It is twice blest; It blesseth him that gives and him that takes. 'Tis mightiest in the mightiest; it becomes The throned monarch better than his crown. His scepter shows the force of temporal power. The attribute to awe and majesty, Wherein doth sit the dread and fear of kings; But mercy is above this sceptred sway; It is enthroned in the hearts of kings; It is an attribute to God himself, And earthly power doth then show likest God's When mercy seasons justice. Therefore, Jew, Though justice be thy plea, consider this: That in the course of justice none of us Should see salvation. We do pray for mercy, And that same prayer doth teach us all to render The deeds of mercy. I have spoke thus much To mitigate the justice of thy plea, Which if thou follow, this strict court of Venice Must needs give sentence 'gainst the merchant there. (IV, i, 182-203)

Read the passage a second time, marking figurative language, sensory imagery, poetic devices, and any other patterns of diction and rhetoric, then answer the questions below.

- 1 Portia. The quality of mercy is not strained:
- 2 It droppeth as the gentle rain from heaven
- **3** Upon the place beneath. It is twice blest;
- 4 It blesseth him that gives and him that takes.
- 5 'Tis mightiest in the mightiest; it becomes
- 6 The throned monarch better than his crown.
- 7 His scepter shows the force of temporal power,
- 8 The attribute to awe and majesty,
- 9 Wherein doth sit the dread and fear of kings;
- 10 But mercy is above this sceptred sway;
- 11 It is enthroned in the hearts of kings;

EXERCISE 15 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 3

12 It is an attribute to God himself,

- 13 And earthly power doth then show likest God's
- 14 When mercy seasons justice. Therefore, Jew,
- 15 Though justice be thy plea, consider this:
- 16 That in the course of justice none of us
- 17 Should see salvation. We do pray for mercy,
- 18 And that same prayer doth teach us all to render
- 19 The deeds of mercy. I have spoke thus much
- 20 To mitigate the justice of thy plea,
- 21 Which if thou follow, this strict court of Venice
- 22 Must needs give sentence 'gainst the merchant there.

1.	Line 2 contains an example of a. metaphor b. simile c. personification d. hyperbole
2.	In Line 5 the word <i>mightiest</i> is used as both a. adjective and noun b. verb and noun c. adverb and adjective d. adjective and adjective
3.	Lines 11 and 12 contain examples of a. anadiplosis b. antiphrasis c. anaphora d. asyndeton
4.	ALL of the following words are part of the pattern of repetition EXCEPT a. mercy b. justice c. kings d. plea
5.	The underlined words in Line 17 are examples of a. assonance b. consonance c. alliteration d. rhyme
6.	Line 11 contains an example of a. metaphor b. simile c. personification d. hyperbole

EXERCISE 16 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 4

Read the following passage the first time through for meaning.

Jessica. I am never merry when I hear sweet music. Lorenzo. The reason is, your spirits are attentive. For do but note a wild and wanton herd Or race of vouthful and unhandled colts Fetching mad bounds, bellowing and neighing loud, Which is the hot condition of their blood: If they but hear perchance a trumpet sound, Or any air of music touch their ears, You shall perceive them make a mutual stand, Their savage eves turned to a modest gaze By the sweet power of music. Therefore the poet Did feign that Orpheus drew trees, stones, and floods; Since naught so stockish, hard, and full of rage But music for the time doth change his nature. The man that hath no music in himself. Nor is not moved with concord of sweet sounds. Is fit for treasons, stratagems, and spoils; The motions of his spirit are dull as night, And his affections dark as Erebus. Let no such man be trusted. Mark the music. (V, i, 69-88)

Read the passage a second time, marking figurative language, sensory imagery, poetic devices, and any other patterns of diction and rhetoric, then answer the questions below.

- 1 Jessica. I am never merry when I hear sweet music.
- 2 Lorenzo. The reason is, your spirits are attentive.
- 3 For do but note a wild and wanton herd
- 4 Or race of youthful and unhandled colts
- 5 Fetching mad bounds, bellowing and neighing loud,
- 6 Which is the hot condition of their blood:
- 7 If they but hear perchance a trumpet sound,
- 8 Or any air of music touch their ears,
- 9 You shall perceive them make a mutual stand,
- 10 Their savage eyes turned to a modest gaze
- 11 By the sweet power of music. Therefore the poet
- 12 Did feign that Orpheus drew trees, stones, and floods;

EXERCISE 16 STYLE: LITERARY ANALYSIS – SELECTED PASSAGE 4

13 Since naught so stockish, hard, and full of rage

14 But music for the time doth change his nature.

- 15 The man that hath no music in himself,
- 16 Nor is not moved with concord of sweet sounds,
- 17 Is fit for treasons, stratagems, and spoils;
- 18 The motions of his spirit are dull as night,
- 19 And his affections dark as Erebus.

20 Let no such man be trusted. Mark the music.

1.	The PREDOMINANT sensory imagery in the passage is a. sight b. sound c. touch d. taste e. smell
2.	The underlined words in Lines 3 and 9 are examples of a. assonance b. consonance c. alliteration d. rhyme
3.	Line 12 contains an example of a. allusion b. metaphor c. simile d. personification
4.	Line 19 contains examples of a. metaphor and simile b. personification and simile c. metaphor and personification d. allusion and simile
5.	Line 18 contains an example of a. metaphor b. simile c. personification d. hyperbole
6.	The underlined words in Line 20 are examples of

a. assonance b. consonance c. alliteration d. rhyme

ANSWER KEY EXERCISES 1-16

EXERCISE 1: 1. pron 2. conj 3. pron 4. adj 5. n 6. prep 7. int 8. v 9. int 10. prep 11. adj 12. adv 13. pron 14. v 15. adv 16. adj 17. prep 18. n 19. conj 20. adj

 EXERCISE 2:
 PASSAGE 1
 1. a
 2. c
 3. b
 4. a
 5. c
 6. d

 PASSAGE 2
 1. b
 2. a
 3. c
 4. d
 5. b
 6. a

 EXERCISE 3:
 PASSAGE 1
 1. b
 2. c
 3. b
 4. a
 5. c
 6. a

 PASSAGE 2
 1. b
 2. a
 3. b
 4. a
 5. c
 6. c

- EXERCISE 4: 1. S 2. CX 3. CX 4. S 5. CX 6. C 7. S 8. CX 9. CC 10. CC 11. CX 12. C 13. S 14. CX 15. S 16. CC 17. S 18. S 19. CX 20. CX
- EXERCISE 5: 1. p.a. 2. d.o. 3. d.o. 4. o.p. 5. i.o. 6. p.a. 7. p.n. 8. o.p. 9. o.p. 10. i.o. 11. p.n. 12. p.a. 13. p.a. 14. o.p. 15. d.o. 16. i.o. 17. p.a. 18. i.o. 19. p.n. 20. d.o.
- EXERCISE 6: 1. par 2. inf 3. prep 4. appos 5. prep 6. inf 7. par 8. inf 9. prep 10. ger 11. prep 12. ger 13. inf 14. ger 15. ger 16. inf 17. par 18. ger 19. prep 20. appos
- EXERCISE 7:1. inf p.n.2. ger o.p.3. inf p.n.4. inf adv5. inf adv6. inf subj7. par adj8. ger subj9. inf d.o.10. inf p.n.11. ger d.o.12. ger subj13. par adj14. inf adv15. inf adj16. ger d.o.17. ger d.o.18. inf adv19. ger o.p.20. inf adv
- EXERCISE 8: 1. adj 2. o.p. 3. d.o. 4. adv 5. d.o. 6. p.n. 7. adj 8. d.o. 9. adv 10. d.o. 11. subj 12. adj 13. d.o. 14. adj 15. adv 16. adj 17. adv 18. adv 19. o.p. 20. adv
- EXERCISE 9: 1. m 2. s 3. s 4. s 5. p 6. m 7. p 8. p 9. p 10. h 11. m 12. h 13. m 14. p 15. p 16. p 17. s 18. p. 19. p 20. s
- EXERCISE 10: 1. c 2. e 3. d 4. a 5. b 6. d 7. e 8. a 9. d 10. c 11. a 12. b 13. c 14. b 15. e 16. c 17. a 18. d 19. e 20. d

- ANSWER KEY EXERCISES 1-16
- EXERCISE 11: 1. c 2. d 3. b 4. e 5. b 6. c 7. c 8. b 9. e 10. a 11. d 12. d 13. b 14. c 15. a 16. c 17. b 18. a 19. b 20. a
- EXERCISE 12: 1. a 2. b 3. b 4. c 5. b 6. c 7. b 8. b 9. b 10. b 11. a 12. b 13. a 14. c 15. c 16. d 17. b 18. c 19. b 20. c
- EXERCISE 13: 1. a 2. c 3. b 4. c 5. c 6. a
- EXERCISE 14: 1. a 2. d 3. b 4. a 5. c 6. b
- EXERCISE 15: 1. b 2. a 3. c 4. d 5. c 6. a
- EXERCISE 16: 1. b 2. c 3. a 4. d 5. b 6. a

GLOSSARY OF TERMS USED IN LITERARY ANALYSIS OF THE NOVEL

ALLEGORY – a story with both a literal and symbolic meaning.

ALLITERATION – the repetition of initial consonants or vowels sounds in two or more words (*fit and fearless; as accurate as the ancient author*).

ALLUSION – a reference to a well-known person, place, event, work of art, myth, or religion.

ANADIPLOSIS – a type of repetition in which the last words of a sentence are used to begin the next sentence.

ANALOGY – a comparison of two things that are somewhat alike.

ANAPHORA – a type of repetition in which the same word or phrase is used at the beginning of two or more sentences or phrases. ANECDOTE – a brief personal story about an event or experience.

ANTAGONIST – a character, institution, group, or force that is in conflict with the protagonist.

ANTIHERO – a protagonist who does not have the traditional attributes of a hero. ANTIMETABOLE – a type of repetition in which the words in a successive clause or phrase are reversed. ("Ask not what your country can do for you but what you can do for your country." J.F. Kennedy).

ANTIPHRASIS – the use of a word or phrase to mean the opposite of the intended meaning. (In Shakespeare's Julius Caesar, Antony's use of "... but Brutus is an honorable man..." to convey the opposite meaning).

ARCHETYPES – primordial images and symbols that occur frequently in literature, myth, religion, and folklore. Examples: forest, blood, moon, stars, wind, fire, desert, ocean, river, earth mother, warrior, hero, innocent child, evil twin, star-crossed lovers. ASSONANCE – the repetition of vowel

sounds in two or more words that do not rhyme. *(The black cat scratched the saddle).* ASYNDETON – the omission of conjunctions

in a series. (*I came, I saw, I conquered*). ATMOSPHERE – the way that setting or landscape affects the tone or mood of a work. BATHOS – sentimentality.

BILDUNGSROMAN – a novel that deals with the coming of age or growing up of a young person from childhood or adolescence to maturity. (*Pip in Great Expectations, Huckleberry Finn*). BURLESQUE – low comedy, ridiculous exaggeration, nonsense.

CACOPHONY – the unharmonious combination of words that sound harsh together.

CARICATURE – writing that exaggerates or distorts personal qualities of an individual. CHIAROSCURO – the contrasting of light and darkness.

CLIMAX – the high point in the plot, after which there is falling action. May coincide with crisis.

COLLOQUIALISM – a local expression that is not accepted in formal speech or writing. CONCEIT – in poetry, an unusual, elaborate comparison (John Donne compares separated lovers to the legs of a drawing compass.)

CONFLICT – the struggle between characters and other characters, forces of nature, or outside forces beyond their control. Internal conflict is within a character.

CONNOTATION – the universal associations a word has apart from its definition.

(Connotations of witch are black cat, cauldron, Halloween, broomstick, evil spell).

CONSONANCE – the repetition of a consonant at the end of two or more words. *(Hop up the step).*

CONTEXT – the words and phrases surrounding a word.

CRISIS – the point at which the protagonist experiences change, the turning point.

DENOTATION – the definition or meaning of a word.

DENOUEMENT – the falling action or final revelations in the plot.

DIALECT – regional speech that identifies a character's social status.

DIALOGUE – conversation between two or more characters.

DICTION – word choice.

DOPPELGANGER – a double or twin. **DOUBLE ENTENDRE** – a statement that has two meanings, one of which is suggestive or

improper. DRAMATIC IRONY – results when the reader or audience knows or understands something that a character does not know. DRAMATIC MONOLOGUE – a poem in which an imaginary character speaks to a silent listener.

DYNAMIC CHARACTER – a character who undergoes change as a result of the actions of the plot and the influence of other characters. DYSPHEMISM – a coarse or rude way of saying something; the opposite of euphemism. A euphemism for die would be pass away. A dysphemism would be croak.

DYSTOPIA – the opposite of utopia. Literally "bad place."

ELISION – the omission of part of a word as in "o'er" for over and "e're" for ever. ELLIPSIS – the omission of one or more words signified by the use of three periods . . . EPILOGUE – a concluding statement. EPIPHANY – a sudden insight or change of heart that happens in an instant.

ETHOS – moral nature or beliefs.

EUPHEMISM – an indirect way of saying something that may be offensive . (*passed away instead of died, senior citizens instead of old people*).

EXISTENTIALISM – 20th century philosophy concerned with the plight of the individual who must assume responsibility for acts of free will. Characteristics are alienation, anxiety, loneliness, absurdity.

EXTENDED METAPHOR – a metaphor that is elaborated on and developed in several sentences.

FARCE – comedy that involves horseplay, mistaken identity, exaggeration, and witty dialogue.

FIGURATIVE LANGUAGE – the use of figures of speech to express ideas. FIGURES OF SPEECH – include metaphor,

simile, hyperbole, person-ification. FLASHBACK – a plot device that allows the

author to jump back in time prior to the opening scene.

FLAT CHARACTER – a one-dimensional character who is not developed in the plot. FOIL – a character who, through contrast, reveals the characteristics of another character.

FORESHADOWING -- a clue that prepares the reader for what will happen later on in the story.

HERO/HEROINE – the main character, the protagonist whose actions inspire and are admired.

HOMOPHONE – words that sound alike but have different spellings and meanings (see, sea; two, too; here, hear: fair, fare).

HYPERBOLE – exaggeration (I'll love you until all the seas run dry).

IDIOM – a saying or expression that cannot be translated literally (jump down someone's throat, smell a rat, jump the gun, bite the dust). INFERENCE – information or action that is hinted at or suggested, but not stated outright. INTERIOR MONOLOGUE – a device associated with stream of consciousness where a character is thinking to himself and the reader feels like he is inside the character's mind.

IRONY – the opposite of what is expected, a reality different from appearance. (*Brutus is an honorable man*).

LITOTES – understatement that makes a positive statement by using a negative opposite. (not a bad actor).

LOOSE SENTENCE – an independent clause followed by a dependent clause. (*I didn't go shopping because it was raining*). A periodic sentence is the reverse: (*Because it was raining, I didn't go to shopping*).

MAGICAL REALISM – in twentieth century art and literature, when supernatural or magical events are accepted as being real by both character and audience.

MALAPROPISM – the use of a word somewhat like the one intended, but ridiculously wrong (the use of diseased rather than deceased in Huckleberry Finn).

METAPHOR – a figure of speech in which one thing is said to be another thing. (*The trees were silent sentinels; a sea of asphalt; the clinging ivy to his oak*).

METONYMY – the use of an object closely associated with a word for the word itself. (Using crown to mean king, or oval office to mean president).

MONOLOGUE – a speech given by one person.

MOOD – synonymous with atmosphere and tone.

MOTIF – a recurring pattern of symbols, colors, events, allusions or imagery. NARRATOR – the person telling the story. NATURALISM – a late nineteenth century literary movement that viewed individuals as fated victims of natural laws.

NOVELLA – a tale or short story.

ONOMATOPOEIA – the use of words to imitate sound. (clink, buzz, clop, hiss). OXYMORON – a figure of speech that combines words that are opposites. (sweet sorrow, dark victory).

PARABLE – a story that teaches a lesson. **PARADOX** – a statement that on the surface seems a contradiction, but that actually contains some truth. PARATAXIS – sentences, phrases, clauses, or words arranged in coordinate rather than subordinate construction.

PARODY – writing that imitates another author's style.

PATHOS – pity, sympathy, or sorrow felt by the reader in response to literature **PERIODIC** SENTENCE – opposite of loose

sentence, when a dependent clause precedes an independent clause. (When it rains, I get the blues, rather than I get the blues when it rains which is a loose sentence).

PERSONA – the voice in a work of literature. PERSONIFICATION – a figure of speech that attributes human characteristics to an inanimate object. (*The wind sighed. The moon hid behind a cloud*).

PICARESQUE – episodic adventures of a protagonist who is usually a rascal.

POETIC DEVICES – elements of poetry used in fiction to create harmonious sound of words include assonance, consonance, alliteration, repetition, and rhyme. POINT OF VIEW – the perspective from which a story is told.

POLYSYNDETON – the overuse of conjunctions in a sentence, especially and, and or.

POSTMODERN – contemporary fiction, may include an antihero and experimental style. **PROTAGONIST** – the main character.

PUN – a play on words. (*He wanted to become a chef, but he didn't have the thyme*).

REALISM – writing that is characterized by details of actual life.

REGIONALISM – writing that draws heavily from a specific geographic area using speech, folklore, beliefs, and customs.

REPARTEE – a comeback, a quick response. **REPETITION** – the reiteration of words, sounds, phrases.

RHYME – words with identical sounds such as cat and hat or glare and air.

ROMANTICISM – literary movement in the 18th and 19th century that portrayed the beauty of untamed nature, emotion, the nobility of the common man, rights of the individual, spiritualism, imagination, fancy. SARCASM – a bitter remark intending to hurt and express disapproval.

SATIRE – writing that blends humor and wit with criticism of institutions or mankind in general.

SENSORY IMAGERY – language that evokes images and triggers memories in the reader of sight, sound, touch, taste, and smell. SETTING – the time and place where a story takes place.

SIMILE – a figure of speech that compares two things that are not alike, using the words like or as. (eyes gleaming like live coals; as delicate as a snowflake).

SOLILOQUY – a long speech made by a character who is alone, who reveals private thoughts and feelings to the reader or audience.

STATIC CHARACTER – a character who changes little in the course of the story. STREAM OF CONSCIOUSNESS – a narrative technique that imitates the stream of thought in a character's mind.

STYLE – the individual way an author writes, how it is recognized and imitated.

SUBPLOT – a minor or secondary plot that complicates a story.

SURREALISM – 20th century art, literature, and film that juxtaposes unnatural combinations of images for a fantastic or dreamlike effect.

SUSPENSE – anticipation of the outcome. SYMBOL – something that stands for something else.

SYNECDOCHE – a figure of speech in which the part symbolizes the whole. (All hands on deck, or I've got some new wheels).

SYNTAX – word order, the way in which words are put together.

THEME – a central idea.

TONE – the attitude toward a subject or audience implied by a literary work. TRANSCENDENTALISM – a 19th century American philosophical and literary movement that espoused belief that intuition and conscience transcend experience and are therefore better guides to truth than logic and the senses. Characteristics are respect for the individual spirit, the presence of the divine in nature, the belief that divine presence is everywhere, belief in the Over-Soul, a concept of an omnipotent divinity influenced by Hinduism.

TROPE – in rhetoric, a figure of speech involving a change in meaning, the use of a word in a sense other than the literal. UNDERSTATEMENT -- saying less than is actually called for. (*referring to an Olympic sprinter as being pretty fast*).

UNRELIABLE NARRATOR – a narrator who is not credible when it comes to telling the story. (*Chief Bromden in One Flew Over the Cuckoo's Nest, or Victor Frankenstein*). UTOPIA – a perfect or ideal world.



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